

AMENDED

ASSIGNED

APPLICATION FOR PERMIT

Serial No. 9009

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office AUG 12 1929
Returned to applicant for correction DEC 11 1929
Corrected application filed DEC 23 1929

The undersigned Wm. Mathews Jr.
Name of applicant
of Joseco, County of Lincoln,
State of Nevada, hereby make s application for
permission to appropriate the public waters of the State of Nevada, as
hereinafter stated. (If applicant is a corporation, give date and place
of incorporation.)

1. The source of the proposed appropriation is Fort Creek
Name of stream, lake, or other source
2. The amount of water applied for is .25 second-feet.
One-second-foot equals 40 miners' inches
3. The water to be used for stockwatering purposes
Irrigation, power, mining, manufacturing, domestic, or other use
4. The water is to be diverted from its source at the following point:
in the NW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec.28, T.5 S; R. 71 E., or at a point from which
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section-corner. If on unsurveyed land, it should be so stated.
the West $\frac{1}{4}$ corner of Sec.28, bears North 40 W., 962 ft.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

- (a) Number of acres to be irrigated is _____
- (b) Description of land to be irrigated _____
Describe by legal subdivision, or if on unsurveyed land it should
be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

- (c) Use will begin about _____ and end about _____, of each year.
Month Month

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

- (d) Power to be developed is _____ horsepower.
- (e) Works to be located in the NW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec.28, T.5 S; R. 71 E.
Give 40-acre subdivision on which works will be located, or locate by course and distance to a section-corner.
- (f) Point of return of water to stream Water used will not return
Describe in same manner as point of diversion.
- (g) State number and kinds of animals to be watered
about 100 head of cattle and 500 head of sheep
- (h) Use will begin about Jan.1 and end about Dec.31, of each year.
Month Month
- (i) Remarks The creek flows about $\frac{1}{2}$ second foot of water and is
within one mile of our ranch.

DESCRIPTION OF PROPOSED WORKS

Water will be impounded in small pools along the creek,

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water

created by placing logs or stones in the stream.

is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

5. Estimated cost of works \$150.00
6. Estimated time required to construct works one year
7. Remarks on account of the winter floods which which changes

For use of applicant

the channel of the stream, the watering pools will have to be kept up each year.

Wm. Mathews Jr, Applicant.

By Frank Walker

Compared

This sheet inspected

, Engineer.

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This Permit is issued subject to all prior rights on the source. The State reserves the right to regulate the use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed .006 or sufficient to water 100 head of cattle & 500 sheep. cubic feet per second.

Actual construction work shall begin on or before Oct. 1, 1930

Proof of commencement of work shall be filed before Nov. 1, 1930

Work must be prosecuted with reasonable diligence and be completed on or before Oct. 1, 1931.

Proof of completion of work shall be filed before Nov. 1, 1931

Application of water to beneficial use shall be made on or before

Oct. 1, 1933. Proof of the application of water to beneficial

use must be filed with State Engineer on or before Nov. 1, 1933

Man Filed Nov. 27, 1929

Proof of labor filed 12-5-30

Proof of completion of work filed 2-20-32

Proof of beneficial use filed Nov. 10, 1933

2046

7039

12-13-34

19-34

Lincoln County Records

WITNESS MY HAND AND SEAL this 22nd day

of May 1930

Les W. Malone

State Engineer.

By Assistant State Engineer